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**Application Form**

**Workshop Title:** A pathway to global sustainability - Role of local food supply logistics in global sustainability

**UK coordinator: Dr Usha Ramanathan,** Nottingham Business School, Nottingham Trent University, UK

**Brazil coordinator: Dr Lilian A Borges,** Unidavi, Rio do Sul, Brazil

**Discipline:** Social Sciences – Food sustainability

**Dates and venue: 29 May 2017 – 1 June 2017, Brazil**

Send your completed application to

[usha.ramanathan@ntu.ac.uk](mailto:usha.ramanathan@ntu.ac.uk) and [lilian.borges@unidavi.edu.br](mailto:lilian.borges@unidavi.edu.br) before the deadline of **Friday 20 January 2017.**

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| **Application Form**   |  |  | | --- | --- | | **1. Applicant** | | | Name and title |  | | Gender (to monitor participation statistics – this will not be considered during assessment) |  | | Position and institution |  | | Postal address |  | | Email |  | | Phone number |  | | Profile Website, Linkedin |  | | Passport size photo (to be included in the list of participants) |  | | Brief CV (academic career, publications, markers of esteem, and any other relevant information) – no more than ½ page of A4 |  | | **Abstract -** Please give a summary of your area of research (no more than ¾ page of A4) | | |  | |  |  | | --- | | **3. Please describe your motivation to attend the workshop and how the workshop matches your professional development needs** (no more than ½ page) | |  |  |  | | --- | | **4. Please describe the expected impact of your participation to the workshop on your personal and professional development, including your ability to work on an international level** (no more than ½ page) | |  |  |  | | --- | | **5. Please indicate how you will disseminate the outcomes of the workshops and the new knowledge/skills you have acquired** (no more than ½ page) | |  |  |  |  |  |  | | --- | --- | --- | --- | | **6. Workshops will take place in English as standard. Please indicate your ability to work and communicate in English** | | | | | Native speaker |  | Good |  | | Excellent |  | Need support |  |  |  | | --- | | **7. Please use this space to give any additional information that you feel is relevant for the application** (no more than ¼ page) | |  | |
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